## Subject: Profile Information for www.cxb-cso-ngo.org (Only for local and regional and National NGOs/CSOs)

| 1. | Name of the<br>Organization (In Block<br>letters): | MANAB KALLAYAN SANGSTHA(MAKS)                                 |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|
| 2. | Year of Establishment:                             | 2009  |  |  |  |  |  |  |
| 3. | LegalStatus:                                       | Reg. Of social Walfaredepartment -Cox 356/09 Date:-03/03/2009 |  |  |  |  |  |  |
| 4. | Name of the Executive<br>Director/CEO              | Mohammad Alamgir  |  |  |  |  |  |  |
|    | Mobile Phone:                                      | 01707-860377  |  |  |  |  |  |  |
|    | Email:   | alamgircox1984@gmail.com                                      |  |  |  |  |  |  |
| 5. | Cox's Bazar Focal Person an                        | Name: MD. Saiful Islam  |  |  |  |  |  |  |
|    | Name: MD. S  |   |  |  |  |  |  |  |
|    | Email: maks  | info2002@gmail.com  |  |  |  |  |  |  |

Mobile:

:

Address Airport Road, airport gate, 2 no ward, Pourashava, cox's bazar

## 6. Major ongoing Program in Cox's Bazar District (Put ✓ Mark in Appropriate Box)

01837-011066

| Sector                                  | Teknaf | Ukhiya | Ramu | CXB<br>Sadar          | Moheshkhali | Kutubdia | Pekua | Chokoria              |
|---|--------|--------|------|-----------------------|-------------|----------|-------|-----------------------|
| Micro Finance                           |        |        |      |                       |             |          |       |                       |
| Education                               |        |        |      | ~                     |             |          |       |                       |
| Health                                  |        |        |      | ~                     |             |          |       |                       |
| Water and Sanitation                    |        |        |      | <ul> <li>✓</li> </ul> |             |          |       |                       |
| Youth Focus                             |        |        |      | ~                     |             |          |       |                       |
| Adolescent focus                        |        |        |      | <ul> <li>✓</li> </ul> |             |          |       |                       |
| Refugees Focus                          |        |        |      |                       |             |          |       |                       |
| Women Focus                             |        |        |      | ~                     |             |          |       |                       |
| Fisheries and Agriculture               |        |        |      |                       |             |          |       |                       |
| Climate Change and Finance<br>Mechanism |        |        |      |                       |             |          |       |                       |
| Entrepreneurship                        |        |        |      |                       |             |          |       |                       |
| Other(Bagger rehabilitation)            | ¥      | ~      | ✓    | ~                     | ¥           | ¥        | ~     | <ul> <li>✓</li> </ul> |

7. Please add a passport size color photo of organization Chief

8. Please add the color logo of the organization



9. Filled and Signed by:



