Sul

| Name of the Organization (In Block letters): | ASSOCIATION FOR SOCIO- ECONOMIC ADVANCEMENT OF BANGLADESH (ASEAB) | | | | | | |
|--|--|------------------------------|--|--|--|--|--|
| . Year of Establishment: | 1993 | | | | | | |
| LegalStatus: | Authority FD Registration (NGO Affairs Bureau) Trust Registration Joint Stock Companies & Firms s-10672 | 88 12.10.2002 210.12.2009 | | | | | |
| Name of the Executive Director/CEO | Micro Credit Regulatory Md. Nurul Islam | 00104-03016-00164 16.03.2008 | | | | | |
| Mobile Phone: Email: | 01747040971 aseab2000@yahoo.com | | | | | | |
| Cox's Bazar Focal Persor | and Contact | | | | | | |
| Name: MI | MD. JAHANGIR HOSSAIN | | | | | | |
| Email: jah | jahangir.aseab@gmail.com | | | | | | |
| Mobile: 01 | 01718100640 | | | | | | |
| Address NI | DANIA, INANI, COXSBAZAR. | | | | | | |

Major ongoing Program in Cox's Bazar District (Put ✔ Mark in Appropriate Box)

| Sector | Teknaf | Ukhiya | Ramu | CXB Sadar | Moheshkhali | Kutubdia | Pekua | Chokoria |
|---|--------|--------|------|--------------|-------------|----------|-------|----------|
| Micro Finance | | | | | | | | |
| Education | | | | | | | | |
| Health | | ~ | | | | | | |
| Water and Sanitation | | ~ | | | | | | |
| Youth Focus | | | | | | | | |
| Adolescent focus | | | | | | | | |
| Refugees Focus | | ~ | | | | | | |
| Women Focus | | | | | | | | |
| Fisheries and Agriculture | | | | | | | | |
| Climate Change and Finance Mechanism | | | | | | | | |
| Entrepreneurship | | | | | | | | |
| Other | | | | | | | | |

7. Please add a passport size color photo of organization Chief

8. Please add the color logo of the organization



9. Filled and Signed by:



